

Caring for Our Community Through Christ

IMMANUEL LUTHERAN CHURCH

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GOOD FRIDAY

April 15, 2022

Welcome to our visitors and guests! Today we mark the sacrifice that Jesus, God's Son, made on our behalf. It's a time to reflect on - and be grateful for - the ultimate price he paid for our salvation.

AS WE GATHER

Today, we observe the second great act of the "holy Triduum," the death of our Lord Jesus Christ on Calvary's cross. While the name of the day may come from the phrase "God's Friday," it is, despite its horror, a good Friday. Virtually since the very beginning of time, man's sin has infected the whole world. Sin separates us from God and one another, sin turns us inward, sin brings upon us the penalty of death. Today, we remember the cure for sin, the self-giving sacrifice of Jesus in our place. His death is the cure for our sin, the payment of our debt.

You may also prepare yourself for worship by using the "Prayers For Worship" section on the first page in the front of the hymnal.

The Order Of Service

The congregation and pastor enter in silence.

Ah, Holy Jesus

(Arranged by Jason Krug)

Hand Bell Ensemble

Stand

Opening Versicles

P O Lord, open my lips,

✪C *and my mouth will declare Your praise.*

P Make haste, O God, to deliver me;

✪C *make haste to help me, O Lord.*

Praise to You, O Christ, Lamb of our salvation.

Sit

Psalmody (Read Responsively)

Psalm 22

P: ¹My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words
of my groaning?

²O my God, I cry by day, but you do not answer,
and by night, but I find no rest.

C: ³Yet you are holy,

enthroned on the praises of Israel.

⁴**In you our fathers trusted;**

they trusted, and you delivered them.

P ⁵To you they cried and were rescued;

in you they trusted and were not put to shame. ⁶But I
am a worm and not a man,

scorned by mankind and despised by the people.

**C: ⁷All who see me mock me;
they make mouths at me; they wag their heads
“He trusts in the LORD; let him de liver him;
let him rescue him, for he delights in him!”**

**P : ⁹Yet you are he who took me from the womb;
you made me trust you at my mother’s breasts.
¹⁰On you was I cast from my birth,
and from my mother’s womb you have been my God.**

**C: ¹¹Be not far from me,
for trouble is near,
and there is none to help.
¹²Many bulls encompass me;
strong bulls of Bashan surround me;**

**P ¹³They open wide their mouths at me,
like a ravening and roaring lion.
⁴I am poured out like water,
and all my bones are out of joint
my heart is like wax;
it is melted with in my breast;**

**C ¹⁵my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.
¹⁶For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—**

**P ¹⁷I can count all my bones—
they stare and gloat over me;**

¹⁸they divide my garments among them,
and for my clothing the cast lots.

**C ¹⁹But you, O LORD, do not be far off!
O you my help, come quickly to my aid!**

**²⁰Deliver my soul from the sword,
my precious life from the power of the dog!**

**P ²¹Save me from the mouth of the lion!
You have rescued me from the horns of the wild oxen!**

**²²I will tell of your name to my brothers;
in the midst of the congregation I will praise you:**

**C ²³You who fear the LORD, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!**

**²⁴For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.**

**P : ²⁵From you comes my praise in the great congregation;
my vows I will perform before those who fear him.**

**²⁶The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!**

**C: ²⁷All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before you.**

**²⁸For kingship belongs to the LORD,
and he rules over the nations.**

**P ²⁹All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,**

even the one who could not keep him-self alive.
³⁰Posterity shall serve him;
it shall be told of the Lord to the coming generation;
³¹they shall come and proclaim his righteousness to a
people yet unborn,
that he has done it.

Candle is Extinguished

The Passion of Our Lord Jesus Christ

Hymn: O Sacred Head, Now Wounded

LSB 450
sts. 1–3

Candle is Extinguished

P The Passion of Our Lord Jesus Christ according to St.
John, the 19th chapter.

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. ⁴Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” ⁶When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. ¹⁰So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?”

¹¹Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

¹²From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.

¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” ¹⁵They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” ¹⁶So he delivered him over to them to be crucified. So they took Jesus,

A candle is extinguished.

Hymn: O Sacred Head, Now Wounded

LSB 450

Sts.4-7

A candle is extinguished.

Stand

¹⁶So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”

²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, “Do not write, ‘The King

of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.”

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

³¹Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³²So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also

may believe. ³⁶For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”

³⁷And again another Scripture says, “They will look on him whom they have pierced.”

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body.

³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

P O Lord, have mercy on us.

C **Thanks be to God.**

A candle is extinguished.

Responsory

P We have an advocate with the Father; Jesus is the propitiation for our sins.

C **He was delivered up to death; He was delivered for the sins of the people.**

P Blessed is he whose transgression is forgiven and whose sin is put away.

C **He was delivered up to death; He was delivered for the sins of the people.**

P We have an advocate with the Father; Jesus is the propitiation for our sins.

C **He was delivered up to death; He was delivered for the sins of the people.**

A candle is extinguished.

Sit

Hymn: Stricken, Smitten, and Afflicted

LSB 451

Text: Thomas Kelly, 1769–1855, alt.

Text: Public domain

Sermon

Thee We Adore

Theodore Dubois

Senior Choir

Stand

Song of Habakkuk

C **I will rejoice in the LORD; I will take joy in the God of my salvation.**

P: ¹ O LORD, I have heard the report of You,
and Your work, O LORD, do I fear.

² In the midst of the years revive it; in the midst of the years
make it known;
in wrath remember mercy.

C **I will rejoice in the LORD; I will take joy in the God of my salvation.**

P ³ God came from Teman,
and the Holy One from Mount Paran.

⁴ His splendor covered the heavens,
and the earth was full of His praise.

⁵ His brightness was like the light; rays flashed from His hand;
and there He veiled His power.

⁶ Before Him went pestilence,
and plague followed at His heels.

⁷ He stood and measured the earth;
He looked and shook the nations;

⁸ then the eternal mountains were scattered; the everlasting hills sank low.
His were the everlasting ways.

C I will rejoice in the LORD; I will take joy in the God of my salvation.

P: ⁹ You went out for the salvation of Your people,
for the salvation of Your anointed.

¹⁰ You crushed the head of the house of the wicked,
laying him bare from thigh to neck.

¹¹ Yet I will rejoice in the LORD;
I will take joy in the God of my salvation.

¹² God, the LORD, is my strength; He makes my feet like the deer's;
He makes me tread on my high places.

**C: *Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. / Amen.***

C *I will rejoice in the LORD; I will take joy in the God of my salvation.*

Stand
Prayers

P Lord, have mercy.

C **Lord, have mercy.**

P Christ, have mercy.

C **Christ, have mercy.**

P Lord, have mercy.

C **Lord, have mercy.**

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

P The Lord be with you.

C *And with your spirit*

P Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C Amen.

The final candle is extinguished.

The Tomb is Sealed

The congregation leaves in silence and minimal light.

Acknowledgments

Good Friday, Tenebrae Vespers from Lutheran Service Book
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